



Doc#: 0410518050
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/14/2004 12:36 PM Pg: 1 of 3

GEORGE E. COLE® No. 213 REC
LEGAL FORMS February 1996

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association of the County of King and State of Washington ^{does} HEREBY CERTIFY that a certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing dated the 28th day of March XIX 2003, made by Schaumburg Land Company, L.L.C., to U.S. Bank National Association, as agent and recorded as document No. 0030447194 in Book _____ at page _____ in the office of Recorder _____ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A, attached hereto and incorporated herein by this reference, for the legal description.

Permanent Real Estate Index Number(s): 07-12-402-012-0000; 08-07-301-011-0000

Address(es) of premises: 1901 McConnor Parkway, Schaumburg, IL
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal this 1st day of March 19 2004
Diller Santanabe (SEAL)
_____ (SEAL)

Box 333

AS
(2)
818 5769
Div 1
(12)

3 Got

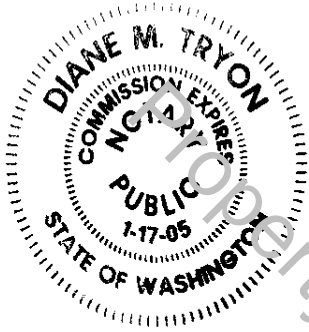
UNOFFICIAL COPY

STATE OF Washington
COUNTY OF King }

I, Diane M Tryon
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DEREK WATAUABE, Vice President of
U.S. Bank National Association,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as U.S. Bank Nat. Association's free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 14 day of March 2004

Diane M Tryon
Notary Public

Commission expires Jan 18, 2005

This instrument was prepared by Carolyn Dunn 701 F. F. Ave Seattle, WA 98104
(Name and Address)

MAIL TO: CAROLYN DUNN - NB6 03-60843
Chicago Title INS
701 Fifth Ave
Suite 3400
Seattle, WA 98104

County Clerk's Office

UNOFFICIAL COPY*Schaumburg, IL***EXHIBIT A****LEGAL DESCRIPTION OF THE LAND****PARCEL 1:**

LOT 2 IN THE WOODFIELD VILLAGE GREEN FIRST RESUBDIVISION BEING A RESUBDIVISION OF LOT 3 IN WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 3, 1998 AS DOCUMENT 98789378, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS (BUT NOT FOR PARKING, EXCEPT AS EXPRESSLY PROVIDED THEREIN) FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIVE COVENANT DATED MARCH 31, 1999 AND RECORDED ON APRIL 12, 1999 AS DOCUMENT NUMBER 99349797 MADE BY PRIME HOSPITALITY CORP. TO SCHAUMBURG LAND COMPANY LLC OVER PORTIONS OF THE FOLLOWING DESCRIBED LAND: LOTS 1 AND 3 IN THE WOODFIELD VILLAGE GREEN FIRST RESUBDIVISION BEING A RESUBDIVISION OF LOT 3 IN WOODFIELD VILLAGE GREEN WOODFIELD - 76 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 3, 1998 AS DOCUMENT 98789378, IN COOK COUNTY, ILLINOIS.

*PERMANENT INDEX Nos:**07-12-402-012-0000**08-07-301-011-0000**Property Address:**1901 Mc CONNOR Parkway
Schaumburg, ILLINOIS*