THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 2 Manhattanville Road, Suite 401, Purchase NY 10577

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 04/14/2004 12:03 PM Pg: 1 of 3

DOES HEREBY CERTIFI that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

Mortgage dated the 26th of June, 2002, made by Mary Ann Hagemann

To Kraft Foods Federal Credit Union

and recorded on the 6th day of August, 2002 in the principal sum of \$125,500.00

in (Liber) (Record Liber) (Reel) document + 0020860251 of Section of Mortgages, page in the office of the clerk

of the County of Cook, IL PIN# - 07-18-200-021-1007

(Property Commonly Known as: 2146 Southwind Circle, Schaumburg, IL 60194)

Section 18, Township 41 North, Range 10, Unit Number 10-1

which mortgage

has not been **

assigned of record.

Dated the 34th

day of

20 03

In presence of:

Kraft Foods Federal Credit Union---- L. S.

Patricia Noceda

Lending Production lanager

State of New York)

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Kerelle

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC State of New York Qualified in Westchester County No 01PR5023009 Commission Expires Jan 24 2006

0410522066 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction of Mortgage

Kraft Foods FCU

Property of Cook County Clerk's Office Please record and return to: at Page.....and examined in Liber.....of Mortgages at.....o'clock...... M.day of......19...... County of Dated, September 9, RECORDED ON THE Mary Ann Hagemann State of Illinois TO

12/15/2003 593010

Servicing Department PO Box 12670

Kraft Foods FCU

Albany, NY 12214-5757

0410522066 Page: 3 of 3

UNOFFICIAL COPY

UNIT NUMBER 10-1 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN CARRIAGE HOMES OF WINDSON, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED APRIL 29,1987, AS DOCUMENT NUMBER 87229431, AND AS AMENDED IN FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDUAL PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS 1000 COOK COUNTY CLOTH'S OFFICE

P.I.N. - 07-18-200-021-1007