UNOFFICIAL COPY

Account # 8868994 BN P/O 03/01/04 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0410522016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 09:45 AM Pg: 1 of 2

KNOW ALL MIN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereon is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM arto MARK MITCHELL, AN UNMARRIED PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of AUGUSI, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. 0021032793 there in described as follows, situated in the County of COOK, State of Illinois to wit:

LEGAL DESCRIPTION ATTACHED.
P.I.N. # 23-23-101-107-0000
PROPERTY LEGAL ADDRESS: 35 COUR D'ALENE, PALCS HILLS, IL 60465

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael L. Shea, has caused these presents to be signed by its Sr. Vice President, attested of its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>1SF</u> day of <u>APRIL</u>, 2004.

MORTGAGE EXECUTEDNIC REGISTRATION STATEMS, INC.

Michael M. Shea, Sr. Vice President

Nobert Limophey Assistan Scretary

State of FLORIDA County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 19T day of APRIL, 2004, by Michael L.Shea and Robert L.Mooney, who are the Sr.Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
BHARTI P.NAYEE, Payoff Representative
R-G Crown Bank,
105 Live Oaks Gardens
Casselberry, FL 32707
407-260-5311, ext. 1298
Dlace return to th

Please return to the above address after recording

Notary Public - State of Florida

Notary

MERS TELEPHONE #: 1-888-679-6377 MIN #: 100026300002009712

by (

and assigns of MEKS, the following described property located in the County 0410522016 Page: 2 of 2 [Type of Recording Jurisdiction] of Sock [] an e of Recording Jurisdiction]: PARCEL 1: THE WEST 28 BEST OF THE EAST 0 06 AREA NO. 4 IN LOT 8 IN PALOS RIVIERA UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20609160 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 23-23-101-107-0000 35 COUR L'ALENE

Palos Hills

("Property Add. eso"

which currently has the address of

[Street]

The Of Coof County Clark's Office [City], Illinois 60465

[Zip Code]