## **UNOFFICIAL CO**

Account # 9006164 BN P/O 03/10/04 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Doc#: 0410522020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2004 09:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wherecr is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIEILA M.MCCANN, A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Pa $_{1}$ e N/A as document No. 0021109146 there in described as follows, situated in the County of COOK, State of Illinois to wit:

LEGAL DESCRIPTION ATTACHED. P.I.N. # 31-16-304-008-0000 PROPERTY LEGAL ADDRESS: 5431 YALE LANE, MATIESON, IL 60443

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael L.Shea, has caused these presents to be signed by its Sr.Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this  $\underline{57}$ H day of  $\underline{APRIL}$ ,  $\underline{2004}$ .

MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC

Mre President

ssistart Secretary

State of FLORIDA

The foregoing instrument was acknowledged before me, an officer July authorized in the State and County aforesaid, to take acknowledgements, this <u>5TH</u> day of APRIL, 2004, by Michael L. Shea and Anna Critchfield, who are the Sr. Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:

Notary Public

THIS INSTRUMENT WAS PREPARED BY: BHARTI F.NAYEE, Payoff Representative R-G Crown Bank, 105 Live Oaks Gardens Casselberry, FL 32707 407-260-5311, ext. 1296

Please return to the above address after recording

BHARTI P. NAYEE Notary Public - State of Florida My Commission Expires Sep 18, 2007 Commission # DD 251561 Bonded By National Notary Assn.

MERS TELEPHONE #: 1-888-679-6377 MIN #: 100026300002158469

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## **UNOFFICIAL COPY**

LOT 163 IN CRICKET HILL 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH TEST 1/4 OF SECTION 21, TOGERTHER WITH PART OF THE SOUTH 1/2 17
PRINCIP.

OR COLUMN CLORK'S OFFICE OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS