WARRANTY DEED

131-911654

CORDING BOX

AFTER RECORDING RETHIS INSTRUMENT

KOKOSZKA & JANETUF ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

Doc#: 0410526302

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/14/2004 04:39 PM Pg: 1 of 3

-3,

THIS INDENTURE, made and entered into this day of day of day of day of day of by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the fast part, and HENRY MCKENNY, P. O. BOX 1155, CALUMET CITY, IL 60409, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, d, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9912 S. WENTWORTH, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said puty(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, S I EWART TITLE OF ILLINOI 2 N. LaSALLE STREET SUITE 1920 CHICAGO, II FRANCE

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa	aragraph (b),
Section 4, Real Estate Transfer Tax	x Act.
3/22/01	Representative
STATE OF TEXAS) (35.)
COUNTY OF BEXAR)	
me to be the duly appointed, Artor instrument bearing the date acknowledged, the foregoing instru	ry Public in and for an State of Texas County aforesaid, lker, who is personally well known to me and known to ney-In-Fact, and the person who executed the foregoing, 2004, by virtue of the above cited authority and ment to be his/her free act and dead as Attorney-In-Fact Irban Development, of Washington, D.C. also known as ousing and Urban Development, an agency of the United
January 23, 2008	I viy commission
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1616 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: HEALY HE KENNY OUTUNE OUT 77. LOTOR

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UNOFFICIAL COPY

LOT 6 (EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 5 WHICH IS 11 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5 TO A POINT IN THE SOUTH LINE OF LOT 10 WHICH IS 0.25 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 10) IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 THE EAST ½ OF BLOCKS 6, 9 AND 20, THE WEST ½ OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'LLINOIS.

P.I.N. #25-09-403-045
C/K/A 9912 SOUTH WENTWORTH AVENUE, CHICAGO, IL 60628

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