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JESSE WHITE, SECRETARY OF STATE

DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT
GENERAL NOT FOR PROFIT
CORPORATION ACT

Doc#: 0410527000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2004 09:29 AM Pg: 1 of 1

Filing Fee: \$5
If late, add penalty of \$3

FILED

MAR 25 2004

JESSE WHITE
SECRETARY OF STATE

Do Not Write Above This Line Year: 2004 File # N 5059-123-9

1. Corporation Name Village Green Condominium Association

2(a). Registered Agent Anthony Vranck
Registered Office 701 Ridge Rd.
City, IL, ZIP, County Wilmette, IL 60091 Cook

2(b). Changes
Registered Agent Katherine Fehr
Registered Office 701 Ridge Rd.
City, IL, ZIP, County Wilmette, IL 60091 Cook

3(a). Date of Incorporation/Qualification 01-28-1975

3(b). State of Incorporation 01-28-1975

4.) The names and respective addresses of the corporation's officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Katherine Fehr	President	701 Ridge Rd. #3B	Wilmette	IL	60091
Martha Schneider	Secretary	701 Ridge Rd. #2C	Wilmette	IL	60091
Joanne Ryan	Treasurer	701 Ridge Rd. #3E	Wilmette	IL	60091
Susan Kramer	Director	701 Ridge Rd. #1F	Wilmette	IL	60091
Betsy Diltz	Director	701 Ridge Rd. #2E	Wilmette	IL	60091
Helen Morrone	Director	715 Ridge Rd. #3B	Wilmette	IL	60091

NOTE: List all officers and directors above or list them on an additional sheet: Illinois corporations must have **three** directors.

5. The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6. Is this corporation a **Condominium Association** as established under the Condominium Property Act?
Yes No (Check One)

Is this corporation a **Cooperative Housing Corporation** defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this corporation a **Homeowner's Association** which administers a **common-interest community** as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

7. The address, including street and number of the corporation's principal office:

701 - 715 Ridge Rd. Wilmette IL 60091
(Number and Street) (City) (State) (ZIP Code)

(Please read reverse side of this report before signing below)

8.) BY Joanne Ryan Treasurer 2/23/04
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.