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Doc#: 0410531082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/14/2004 02:00 PM Pg: 1 of 2

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company
PLAINTIFF

Vs.

Samuel J. Williams, Jr.; Burnham Woods Condominium
Association; United States of America; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

No. **04CHO6286**

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ~~APR 13 2004~~, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Samuel J. Williams, Jr.
- (iv) The legal description is:

UNIT 669-1-B TOGETHER WITH AN UNDIVIDED .0314 PERCENT INTEREST IN THE COMMON ELEMENTS IN BURNHAM WOODS WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22841049, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX PARCEL NUMBER: 29-12-322-034-1020

(v) The common address or location of the property is:

669 Chappel Avenue
Calumet City, IL 60409

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Samuel J. Williams, Jr.

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for Covenant Mortgage Corporation

c) Date of mortgage: 10/27/99


d) Date and place of recording:

11/3/99

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 09035654

SIGNATURE: _____



Attorney of Record

Guy Petruzzelli
ARDC #06273366

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
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14-04-3389
Client # 202661518

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.