UNOFFICIAL COPY



0410535072 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/14/2004 09:36 AM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AJ 35109

Prepared By:

Amy L Gaertner

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7939 w Ogden Ave, Lyons, IL, 60534 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of Unit ad States of America (herein"Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 2, 2004 , made and executed by Eloy Cortes,

to and in favor of SGM Mortgage Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes

Parcel ID#:17-03-222-025-1117

Property Address: 253 E Delaware Place, Chicago, IL 60611

such Mortgage having been given to secure payment of one hundred seventy-five thousand five hundred and 00/100 (\$ 175,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

H1063507/) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W (IL) (0109)

Amended 6/00

Initials VMP MORTGAGE FORMS - (800)521-7291

0896282808

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

0896282808ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	SGM Mortgag	re_Inc	
Witness	By: Shaan	Chulled D.	
Witness		(Signature)	_
	ATTO	RNEY IN FACT	
Attest		MACI	
Seal:			
State of County of Kane			
This instrument was acknowledged before me or Abby Susan Laudh	11 21 2004		
as offormy inc	OUNT		of
	Mille	OFFICIAL SEAL" Mel'ssa A. Bodzioch	
995W(IL) (0109)	Page 2 of 2	Notary Pulsic, State of Illinois My Comm. ssion 3xp.11/21/2005	

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EXHIBIT "A"

UNIT 17-F IN THE 253 EAST DELAWARE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25993450; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-03-222-025-1117

COMMONLY KNOWN AS:

ST .GO, 1.
COUNTY CLART'S OFFICE 253 EAST DELAWARE PLACE, UNIT 17F

CHICAGO, IL 60611