

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0410535190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/14/2004 11:38 AM Pg: 1 of 2

Date: 03/30/04

Order Number: 1409 ST5058693

ST 5058693
hand atty

1. Name of mortgagor(s): GREGORY & MALINDA BROWN
2. Name of original mortgagee: GREENPOINT MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010243844
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-18-303-021-0000
Common Address: 10732 S. LONGWOOD, CHICAGO, ILLINOIS 60643

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of COOK
This Instrument was acknowledged before me on 3/30/04 by MAch 2004
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

2/Key

BOX 333-CT

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Legal Description:

LOT 9 AND THAT PART OF LOT 8 COMMENCING AT A POINT 60 FEET WEST OF THE NORTHEAST CORNER OF LOT 8; THENCE PROCEEDING IN A SOUTHWESTERLY DIRECTION 60 FEET TO A POINT LOCATED 9 FEET SOUTH OF NORTHERN BOUNDARY OF SAID LOT 8; THENCE WEST PARALLEL TO AND 9 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 8 TO WESTERN BOUNDARY THEREOF; THENCE NORTH ON WESTERN BOUNDARY THEREOF TO NORTH WESTERN CORNER THEREOF; THENCE ALONG NORTHERN BOUNDARY OF SAID LOT 8 TO POINT OF BEGINNING IN WOODBRIDGE AND READ'S RESUBDIVISION OF BLOCK "P" (EXCEPT LOT 9) OF RESUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS WITH LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 15 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office