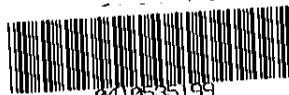


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0410535199  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/14/2004 11:40 AM Pg: 1 of 2

Date: 04/05/04

Order Number: 1409 ST5059051

ST-5059051 N/A - Rank CTM

1. Name of mortgagor(s): MARIELA ROMO AND JOSE ROMO
2. Name of original mortgagee: ROSE MORTGAGE
3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0312926034
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-19-208-036-0000  
Common Address: 3910 N. ASHLAND, CHICAGO, ILLINOIS 60613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA DEBELINA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 5th by April 2004  
as (officer for/agent of) Chicago Title Insurance Company.

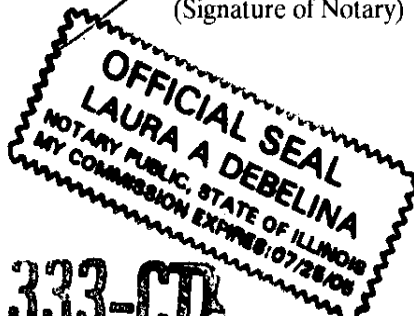
Roman Rodriguez  
by April 2004

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA DEBELINA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

2/8/04



BOX 333-CT

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 19 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO CITY OF CHICAGO FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office