

210833 **UNOFFICIAL COPY**

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0410539029  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/14/2004 01:34 PM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that **Harris Bank Frankfort**, 690 N. LaGrange Road, Frankfort, IL 60423 of the County of **WILL** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BYRON GREGORY AND SEAN GREGORY; TENANTS IN COMMON**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 17TH day of **OCTOBER, 2003**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **0331034116 & 0331034117**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**SEE ATTACHED "EXHIBIT A"**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 32-18-220-001-0000, 32-18-220-002-0000, 32-18-220-003-0000, 32-18-220-004-0000**

**COMMON ADDRESS: LOTS 50, 51, 52 AND 53 SHEA DRIVE, FLOSSMOOR, IL 60422**

WITNESS OUR hands, this 19TH day of **MARCH, 2004**.

**HARRIS BANK**

BY: Jane Krogh  
**JANE KROGH, COLLATERAL MANAGER**

ATTEST  
BY: Corinne M. Bennett  
**CORINNE M. BENNETT, VICE PRESIDENT**

This instrument was prepared by: Becky Davis, Harris Bank 311 W. Monroe, Chicago, IL 60606

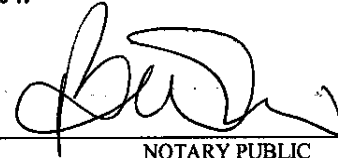
Box 430

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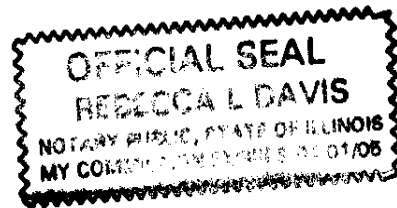
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** and **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19TH day of MARCH, 2004.



NOTARY PUBLIC



~~XXXXXXXXXX~~  
**BYRON M. GREGORY**  
**SEAN A. GREGORY**  
**2041 SPRUCE RD.**  
**HOMEWOOD, IL 60430**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

**PARCEL 1:**

**LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOT 65 OF ROBERTS COVE RESUBDIVISION NO. 2 RECORDED MARCH 17, 1989 AS DOCUMENT 89118412 AND AS SET FORTH IN CERTIFICATE OF ADDENDUM RECORDED APRIL 26, 1989 AS DOCUMENT 89185471 AND AS CONTAINED IN DECLARATION OF RESTRICTIVE COVENANTS RECORDED OCTOBER 3, 1988 AS DOCUMENT 88453661.**

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