UNOFFICIAL CO



Doc#: 0410641066

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/15/2004 10:42 AM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 35109

Prepared By:

Amy L Gaertner 630 Tollgate Road, Suite C, Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol ler of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI, 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee"), whose address is 7130 Goodlett Farms Parkway, Condova, TN 38016, a certain Mortgage dated April 1, 2004 , made and executed by Polina Samovsky,

to and in favor of Robbins & Lloyd Mortgage Corp property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

RESIDENTIAL TITLE SERVICES 1910 & HIGH LAND AVE SUITE 202 LOMBARD, II 00148

Parcel ID#:10-36-325-031-1002

Property Address: 6448 N Francisco Ave, Chicago, IL 60645

such Mortgage having been given to secure payment of one hundred fifteen thousand and 00/100

(\$ 115,000.00

(Include the Original Principal Amount)

which Mortgage, is of record in Book, Volume, or Liber No.

, at page

(or as No.

(065) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

VMP MORTGAGE FORMS - (800)521-7291

0896289950

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896289950ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: (Signature) Robbins & Lloyd Mortgage Corp (Assignor) (Signature)
Witness	ATTORNEY IN FACT
Attest	-
Seal:	
State of County of Kanl	oril 1,0004
This instrument was acknowledged before me on by Susan Land	
as afformery in fact	of
	Thousak Ensur
24P-995W(IL) (0109)	Page 2 of 2 OFFICIAL SCAL THE DESA K ENCEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 01:20 of

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EXHIBIT "A"

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6448 N. FRANCISCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22428587, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IC NUMBER: 10-36-325-031-1002

SIAS: 6. CHI.

OF COOP COUNTY CLEARLY OFFICE COMMONLY KNOWN AS: 6448 NORTH FRANCISCO AVENUE