WARRANTNOFFICIAL COF

Doc#:

0410641213

Cook County Recorder of Deeds

Eugene "Gene" Moore Fee: \$26.00

FP326660

The Grantor(s), PAULO S. CASANOVA, of CHICAGO , Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO ZULLY ARGUETA, the following

Per the attached Exhibit "A" Illinois.

REVENUE STAMP

Date: 04/15/2004 03:36 PM Pg: 1 of 2 described real estate, to wit: and hereby releasing and waiving all rights under the Homestead Exemption Law of HaguelA TITENANIS PERMANENT REAL ESTATE INDEX NUMBER: 13-35-419-016-0000 ADDRESS OF REAL ESTATE: 1656 N. ST LOUIS, CHICAGO, ILLINOIS 60647 Dated this day of PAULO S. CASANOVA State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that PAULO S. CASANOVA and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this day\_of My commission expires NOTARY PUBLIC MAUREEN OCAMPO HERITAGE FITLE COMPANY This instrument was prepared by: Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641 SEND SUBSEQUENT TAX BILLS TO: MAIL TO **COOK COUNTY** REAL ESTATE STATE OF ILLINOIS REAL ESTATE STATE TRANSACTION TAX TRANSFER TAX TRANSFER TAX VPR. 13.04 0019250 0038500 FP326670 BEAL ESTATE TRANSFER TAX

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## **UNOFFICIAL COPY**

Exhibit A

LOT 1 IN C.B. SIMON'S RESUBDIVISION OF BLOCK 20 IN EDWARD SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 13-35-419-016-0000

C/K/A 1656 N. ST. LOUIS, CH/CAGO, ILLINOIS 60647

STOP COOP COUNTY Transfer Stamp \$2,887.50