

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618



Doc#: 0410642060
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2004 08:21 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3174421

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 2004**
executed by **JORDAN T SCHULGASSER AND BONITA SCHULGASSER, MARRIED/HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2936 WEST BELMONT AVENUE**
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No.

0410642059

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1425 WEST WRIGHTWOOD AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **APRIL 5, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
President

By: _____
Its: **KEN PERLMUTTER**
President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

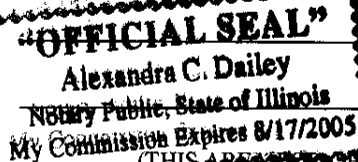
Notary Public

Alexandra C. Dailey

County,

My Commission Expires

08-17-05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

CT DC
NA
82/6190
2003

2
18

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3174421

RIDER - LEGAL DESCRIPTION

LOT 445 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

14-29-312-016-0000