

UNOFFICIAL COPY

Prepared By:

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563



Doc#: 0410647075
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2004 08:13 AM Pg: 1 of 2

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

H336 572
(3B)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 82151011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LEHMAN BROTHERS BANK, FSC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 5, 2004**
executed by **JAMES J. CROWLEY AND KATHLEEN R. CROWLEY, HUSBAND AND WIFE**

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____

0410647074
, as Document No.

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as
5556 SOUTH MENARD, CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

SILVER MORTGAGE BANCORP, INC.

On **APRIL 5, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

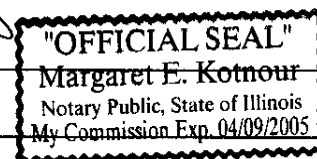
Notary Public _____
County,

My Commission Expires _____

By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

By: **LYNDA W. REILLY**
Its: **VICE PRESIDENT**

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

82151011

RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPTING THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17) LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

19-17-203-032