# **UNOFFICIAL COPY**



Doc#: 0410647153
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/15/2004 09:34 AM Pg: 1 of 3

This instrumen: must be recorded in:
COOK County, 'L'
Recording Request a By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0011534575 LPS #- 2425109 Bin #: 033104-1

KNOW ALL MEN BY THESE PRECENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/1/2003 made and executed by SENOBIO AGUILAR, MARRIED to secure payment of the principal sun of \$250800.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE in the County of COOK and State of IL Recorded: 5/21/2003 as Instrument #: 0314144055 in Book. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may le

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No.(if applicable): 13-28-129-014-0000 Property Address: 5219W GEORGE ST, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 07, 2004">April 07, 2004</a>.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

ΒY

Michelle Barney, Asst. Secretary

IL\_021\_2425109\_0011534575\_GRP4

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STATE OF COUNTY OF CKAMGE

ON April 07, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County

mm. Expires April 10, 2005

WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

tin.
Clarks
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pustin, CA 92780

(MIN #:100027310002571891) 528 5500

3/18/2004

4/7/2004

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#### **EXHIBIT A**

Loan#: 0011534575 LPS#: 2425109 Bin #: 033104-1

LOT 59 IN SUBDIVISION NO. 23 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NOS. 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE THE RD PRI.

OF COOK COUNTY CLERK'S OFFICE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.