UNOFFICIAL COPY



Doc#: 0410647118
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/15/2004 09:23 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 15
Recording Requested By:
Option One Mortgage Corporation (COMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

IL_021_2439164_0011670833_GRP4

BY

SATISFACTION OF MORTGAGE

Loan #: 0011670833 LPS # 2-39164 Bin #: 032904-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOIS HEREBY CERTIFY, that a certain MORTGAGE dated 8/28/2003 made and executed by RAMIRO LOPEZ AND MARYURY FLORES HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOW AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$323200.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION IN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/11/2003 as Instrument #: 0325450433 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 11-31-318-007

Property Address: 6441N HOYNE AVE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 01, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President - Reconveyance and Release

Α

3/3

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STATE OF COUNTY OF O'ANGE

ON April 01, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE Etate of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County

My Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 (MIN #:) 258 0701 Clarts Office

4/1/2004

4/21/2004

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EXHIBIT A

Loan#: 0011670833 LPS#: 2439164 Bin #: 032904-11

LOT 149 IN ARTHUR AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, W. COR. 66967, IN

COR. COOK COUNTY CLORK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922, AS DOCUMENT