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(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

0410647207

Eugene *Gene* Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/15/2004 11:05 AM Pg: 1 of 3

ACCOUNT # 29-6100152975

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15TH day of SEPTFMBER, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0325811429 made by JULIE Y. LEE, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHET, LEGAL DESCRIPTION

Permanent Index Number(s): 13-01-109-029-0000

Property Address: 6224 N. ALBANY AVE., CHICAGO, II 60659

*ACCURATE MORTGACE EXPRESS, INC. AND ASSIGNED TO

PARTY OF THE SECOND PART:*NATIONAL CITY MORUGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part of subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rend paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust decd shall be subject and subordinate to the lien of the Party of the Second Part dated the Jith day of March , 2004 recorded in the Recorder's office of COOK County in the State of Illinois as document No. 04/064 7205 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED NINE THOUSAND, FIVE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MARCH 18, 2004

Brian K. Engel, Consumer Banking Officer

0410647207 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, being and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereo, tursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 18 TL day of MARCH, 2004.

"OFFICIAL SEAL"
MELISSA LUSZOWIAK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/03/2007

Melissa Luszowiak, Notary

Commission Expires December 3, 2007

SUBORDINATION OF LIEN

(Illinois)

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TO:

FROM:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 0410647207 Page: 3 of 3

UNOFFICIAL CROPRO: 1301

ESCROW NO.: 1301

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STREET ADDRESS: 6224 NORTH ALBANY AVENUE

CITY: CHICAGO

ZIP CODE: 60659

COUNTY: COOK

TAX NUMBER: 13-01-109-029-0000

LEGAL DESCRIPTION:

Droporty OxC LOT 139 IN KRENN AND DATO'S DEVON KEL'Z'F ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 $\,$ ERI.
OUNTY
CORRESPONDED
OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.