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# UNOFFICIAL COPY

*Prep. By d*

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 002001664148



Doc#: 0410647331  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/15/2004 12:43 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITIMORTGAGE  
13736 RIVERPORT DR. #800, MARYLAND HEIGHTS, MO 63043  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
04/02/04, executed by ROBERT M. VRSHEK, AN UNMARRIED MAN

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
as Document No. 0410647331, COOK  
County Records, State of Illinois, on real estate legally described as follows:

SEE ATTACHED

*c/K/A: 2126 W. Schiller St, #2, Chicago, IL*

PIN #  
17-16-112-046-1002

Mers Min#

Mers Phone  
( ) -

Ln#: 002001664148

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

*M*

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LOAN NO. 002001664148

DATED: 04/02/04

EQUITY MORTGAGE CORP.

*Lawrence R. Sbertoli*  
\_\_\_\_\_  
Lawrence R. Sbertoli

\_\_\_\_\_  
Patrick L. Temesvary

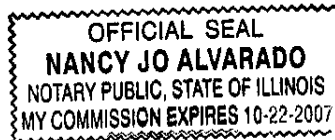
STATE OF ILLINOIS  
COUNTY OF *Douglas*

) ss:

On *April 2, 2004*  
County and State, personally appeared  
Patrick L. Temesvary

before me, the undersigned, a Notary Public in and for the said  
Lawrence R. Sbertoli.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
Executive Vice President, Chief Executive Officer  
of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.



*Nancy Jo Alvarado*  
\_\_\_\_\_  
Notary Public for the state of  
My commission expires:

(Official Seal)

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004336734  
ESCROW NO.: 1301 - 004336734

1

**STREET ADDRESS:** 2126 WEST SCHILLER STREET UNIT #2  
**CITY:** CHICAGO                      **ZIP CODE:** 60622                      **COUNTY:** COOK  
**TAX NUMBER:** 17-06-112-046-1002

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2126 W. SCHILLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96425212, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. P1 AND P2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.