## **UNOFFICIAL COPY**

WARRANTY DEED

137-026365

041**2**62120

Doc#: 0410601012

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/15/2004 08:39 AM Pg: 1 of 3

CHCAGO, IL 60902

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZYK ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 6110 2

THIS INDENTURE, made and entered into this day of Wall 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known, as the United States Department of Housing and Urban Development, party of the first part, and TODD MAIER, 18445 DIXIE HWY., HOMEWOOD, IL 60430, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18611 ASHLAND AVENUE, HOMEWOOD, IL 60430, which is legally described as follows:

## (See Attached Legal Descriptio 1)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

0410601012 Page: 2 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and   | Secretary of Housing and Urban Development   |
|--|--|
| Delivered in the presence of:  | Markey Warkey  |
|  | By: Will Symmer In Fact  |
| llyn inson   | Attorney-In-Fact for the United States Department of Housing and   |
|  | Urban Development, an agency of the United   |
| TOMATOR DOLL   | States of America.   |
| The state of the s | /  |
|  |  |
| "EXEMPT" under provisions of Pa  | ragraph (b);   |
| Section 4, Real Estate Transfer Tax  | Act.   |
| 3-24-04  | $\infty$   |
| Date Buyer, Seller   | Representative   |
|  | To   |
| STATE OF TEXAS   |  |
| COUNTY OF BEXAR )  | ) 53.  |
| COUNTY OF BEAAR  | ) SS.  |
|  |  |
| Before me, the undersigned, a Notar  | Public in and for the State of Texas County aforesaid,   |
| personally appeared Valli Lynn Wal   | ker, who is personally well known to me and known to   |
| me to be the duly appointed, Altorn  | ey-In-Fact, and the person who executed the foregoing  3, 2004, by virtue of the above cited authority and |
|  | nent to be his/her free act and deed as Anomey-in-ract   |
| C Also Connectomy of Housing and Ill   | chan Develonment, of Washington, D. J. also known as   |
| the United States Department of Ho   | using and Urban Development, an agency of the United   |
| States of America  |  |
|  | 1320 day of MARIA 2004   |
| Witness my hand and official seal this 1320 day of March, 2004.  |  |
|  | KDIWW.   |
| K. DIANA<br>Notary Public, State of Texas  | NOTARY PUBLIC  |
| My Commission Expires January 23, 2008   |  |
|  | My commission  |
| expires:   |  |
| PREPARED BY: SEND SUBSEQUENT TAX BILLS & MAIL TO:  |  |
| KOKOSZKA & JANCZUR   | TODO MAIGO   |
| 140 S. Dearborn, Suite 1610  | 18441 By DING HUY  |
| Chicago, Illinois 60603  | Homawabil Carson   |

0410601012 Page: 3 of 3

County Clork's Office

## UNOFFICIAL COPY

LOT 48 IN RIEGEL HIGHLANDS 1st ADDITION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF RIEGEL ROAD ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1952 AS DOCUMENT NO. 15407723, IN COOK COUNTY, ILLINOIS.

Commonly known as 18611 ASHLAND AVELUE, HOMEWOOD, IL 60430

Property Index No. 32-05-110-029-0000