

344
TD626/333 PAR and No Ass



Doc#: 0410601137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2004 11:16 AM Pg: 1 of 2

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #0389727067	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 040126-1L-A
Page 1 of 2 #0389727067

For value received, the undersigned hereby grants, assigns and transfers to:
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NY 14043
ATTN: FINAL DOCUMENTS

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage / Deed of Trust dated March 5, 2004 and executed
by **DAVID SACHER, AN UNMARRIED MAN**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the
laws of **THE STATE OF ILLINOIS** and who's principal place of business is
830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and
recorded in Book/Volume No. , Page(s) as document No. **0410601136**

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this
document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#0389727067

040126-IL-A

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 97 IN BLOCK 27, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

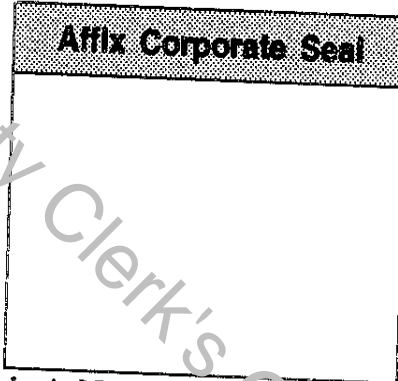
PERMANENT TAX INDEX NUMBER: 14-31-421-026-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey*

County: *Lake*

Commission Exp: *7-18-2005*

Date: *3-5-2004*

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This Page must be recorded simultaneously with page 1 of this document!

