UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0410605169 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/15/2004 12:30 PM Pg: 1 of 3

Assignee (whether

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE FLORENCE, \$40,000

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 66924 INVESTOR LOAN NO. 643661747 Date: MARCH 26, 2004

FOR VALUABLE CONSIDERATION,
AN ILLINOIS CORPORATION
ILLINOIS
WASHINGTON MUTUAL BANK,

BANCGPOUP MORTGAGE CORPORATION,
under the laws of
particular to the laws of the laws of

one or more), the Assignor's Interest in the Mortgage dated ANDREW D. HARVEY AND JACQUELINE M. HARVEY, HUSBAND AND WIFE

as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record of Page	as Draw nent Number	e (County Recorder)
COOK	County, IL	, together
with all right and interest in the note and obligations therein specified a Assignee, its successors and assigns, that there is still due and unpaid of ONE HUNDRED TWENTY-NINE THOUSAND AND 00/	1 the debt secured by the Morego	ige the sum of
DOLLARS, with interest t	thereon from MARCH 2ϵ ,	2004 ,
and that Assignor has good right to sell, assign and transfer the same.		Ö

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: PRESIDENT

Ву _____

Its:



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ILLINOIS } STATE OF COUNTY OF LAKE }

2004, before me a Notary Public within and for said County, On this 25TI day of MARCH personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Livingston

My commission Expires 03-01-06

Coot County Clert's Office OFFICIAL SEAL

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LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 16, 1963 AS DOCUMENT NO. 18799020, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 27-22-206-020

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