

UNOFFICIAL COPY



Doc#: 0410606100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2004 11:37 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN G4318 Miller Rd., Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse to **FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOHN W. SAM, A SINGLE PERSON** to FREMONT INVESTMENT & LOAN. Said mortgage Dated: 8/19/2002 is recorded in the State of IL, County of Cook on 8/28/2002, Document # 0020948438 SEE ATTACHED EXHIBIT A

Property Address: 6207 SOUTH RHODES, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/9/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

M. E. Wileman, Vice President



SAM FCMC MAA *03098166*

State of Texas, County of Tarrant

On 4/9/2004, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN.



Notary public, W. Kritzer
My Commission Expires: July 26, 2006

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Exhibit A

LOT 3 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 11 AND 12
IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION
TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 2015419002

03098166

Cook County, IL

FCCM/FREMONT