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Doc#: 0410608036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/15/2004 10:42 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

2/2/04

0330055

ASSIGNMENT OF MORTGAGE

BEING RECORDED TO CORRECT LEGAL

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10909 1/2 South Cicero Ave Oak Lawn, IL 60453
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **August 14, 2002**
BERTHA PIERRE, a single woman

, made and executed by

to and in favor of **Diamond Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

0410608035

such Mortgage having been given to secure payment of **Seventy Thousand and no/100**

(\$ **70,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 14, 2003**

Diamond Mortgage Corp

Witness

By: *Carmela Hyman* (Assignor)
(Signature)

Witness

Attest

(Title)

Seal:

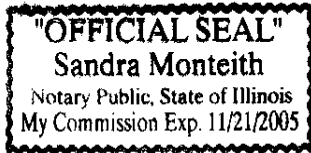
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Wane

This instrument was acknowledged before me on 8/14/03
by *Dam Hyman*
as *DA*
of **Diamond Mortgage Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Diamond Mortgage Corp**

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LAWYERS TITLE INSURANCE CORPORATION

10 S. LaSalle St., Suite 2500

Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 03-22255

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 4 IN BELLS W HAYDEN HOWARD DODGE SUB, BEING A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-113-010

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
