

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0410613046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2004 11:16 AM Pg: 1 of 2

Project #: 472NMINC
Reference #: 472-6621799



* 4 7 2 - 6 6 2 1 7 9 9 *
ISecundary Reference #: 20040424 (R045)
PIN/Tax ID #:
Property Address:
1648 NORTH NEWCASTLE
AVENUE
CHICAGO, IL 60707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILD, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRIAN C. BUTLER AND RONDA N. BUTLER, HUSBAND AND WIFE**
Original Mortgagee: **NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**

Loan Amount: \$ 131289

Date of Mortgage: 2/27/1998

Date Recorded: 3/6/1998

Document #: 98181401

Comments:

13.31.326.015

Legal Description : **LOT 3 IN BLOCK 15 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/12/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

UNOFFICIAL COPY

State of GA

County of FULTON

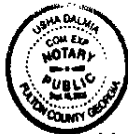
On this date of **04/12/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: ___-___-___



USHA DALMIA
Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office