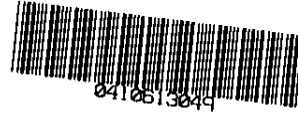


UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0410613049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2004 11:16 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-0048473



* 4 7 2 - 0 0 4 8 4 7 3 *

ISecundary Reference #: 20040416 (R048)
PIN/Tax ID #: 01-26-100-030
Property Address:
12 TURNING SHORE DRIVE
S BARRINGTON, IL 60010

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ALFRED C CHRISTOFFER AND JULIE A CHRISTOFFER, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$ 200000**

Date of Mortgage: **3/11/2002**

Date Recorded: **4/5/2002**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **0020391635**

Comments:

Legal Description : **LOT 76 IN THE COVE OF SOUTH BARRINGTON, UNIT 2 BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969, AS DOCUMENT NUMBER 2476163.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/12/2004**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

UNOFFICIAL COPY

State of GA

County of FULTON

On this date of **04/12/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:
My Commission Expires: -- --



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office