

# UNOFFICIAL COPY

Recording Requested By:  
HOMEQ SERVICING CORPORATION



Doc#: 0410613009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2004 09:28 AM Pg: 1 of 2

And When Recorded Mail To:  
Homeq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
Homeq Servicing Corporation  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Kathy L. Munch

Loan #: 0087410232 Customer #: 740 RLS #: 861234

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNY HUGHES AND DOROTHY HUGHES, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: OCTOBER 03, 1997 Recorded on: OCTOBER 07, 1997 as Instrument No. 97747098 in Book No. --- at Page No. --

Property Address: 19020 HARDING AVE FLOSSMOOR IL 60422-

County of COOK, State of ILLINOIS


PIN# 31-02-313-032

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2004

Beneficiary:

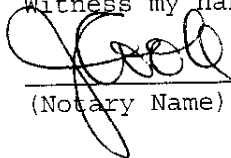
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:   
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On APRIL 05, 2004, before me, J. Cook, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



2-P  
M-Y

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## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN VILLAGE OF FLOSSMOOR, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 96636373, , ID# 31-02-313-032, BEING KNOWN AND DESIGNATED AS LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 21 AND 22 IN BLOCK 1 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269 ; ALSO THE EAST 1/2 OF THAT PART OF THE VACATED 20.0 FEET NORTH AND SOUTH ALLEY IN SAID BLOCK 1 LYING WEST OF AND ADJACENT TO SAID LOTS 21 AND 22 IN COOK COUNTY, ILLINOIS.

# 00 87418281 Hughes

PIN 31-02-313-032

Clerk of Cook County Clerk's Office