NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA HUMERICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2202555

FEDERICO

DE JESUS, JR

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0410617076 Eugene *Gene* Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2004 10:39 AM Pg: 1 of 3

RELEASE	OF	MORTGAGE	
)	

FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage exe				
FEDERICO DE JESUS, JR, A SINO	GLE PERSON			
to NATIONAL CITY NOTTGAGE CO				
dated April 28th, 2003, 0	calling for the origi	nal principal sum	of	
O _x			•	dollars
($\$$ 181,184.00), and recorded in Mo	ortgage Record	,	page	
and or Instrument #0315344152	and th	ereafter assigned	l to	
	4	on	in Book	
Page, of the records in the	office of the Reco	rder of <u>COOK</u>		
County, <u>ILLINOIS</u> ,more	particula ly descri	bed as follows, to	wit:	
Tax Parcel No. 14 08 209 020 1013	45			
FOR LEGAL SEE ATTACHED PROPERTY ADDRESS: 5315 NORTH K	ENMORE, UNIT 31	O, (HICAGO, II	. 60640	
is hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,				its proper
	NATIONAL C	ITY MORTGAGE	co	
		M RICHARDSON JISOR/AUTHORIZ	ED SIGNOR	5 kg
Corporate Seal	Ву			Du

Its

IL_REL

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UNOFFICIAL COPY

2202555

FEDERICO

DE JESUS, JR

State of	OHIO)	
County o	f MONTGOMERY	}	
Before me	e, the undersigned, a No personally appeared <u>WE</u>	tary Public in and NDY M RICHARDS	for said County and State this 29th day of March ON and
-			, SUPERVISOR/AUTHORIZED SIGNOR
and			respectively, of
NATION	AL CITY MORTGAGE CO		
who as si	uch officers for and on it	s behalf acknowle	dged the execution of the foregoing instrument.
	ny hand and No เจเial Sea	I	MAINIAN IN PROPERTY
My comm	nission expires:		IN CULLUTYUM N
		Ox	Notary Public MICHELLE PYBURN
		Ox Coox	MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 7, 2008
			J-C/a/
			MY COMMISSION EXPIRES SEPT. 7, 2008

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CHICAGO, IL 60640

JNOFFICIAL 35

LEGAL DESCRIPTION:

UNIT 5315-3D TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN THE KENTON COURT CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 16, 1991 AS DOCUMENT 91-658630, AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-08-209-020-1013

Dropperty of Cook County Clerk's Office