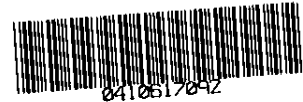


# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



**When recorded Mail to:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Doc#:** 0410617092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/15/2004 10:52 AM Pg: 1 of 1

**L#: 0601171697**

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY URDAN AND NORAN HELING URDAN** to **Washington Mutual Bank, FA** bearing the date 08/15/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020959880

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

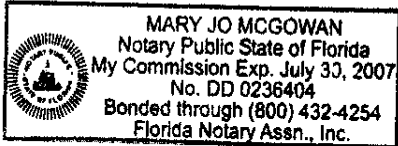
**LOT 5 IN BONNETTS SUBDIVISION OF LOTS 6,7,8,9 AND 10 IN BLOCK 3 IN CUSHMANS RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
known as: 923 W WEBSTER CHICAGO, IL 60614  
PIN# 14-32-218-002-0000

**dated 04/02/2004**  
**WASHINGTON MUTUAL BANK, FA**

**By:** \_\_\_\_\_  
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/02/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
W156R 105933 TRM21099



Sy  
10/13/04  
RCNIL1