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Doc#: 0410617030
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 04/15/2004 09:42 AM Pg: 1 of 4

RE-RECORD TO CORRECT CHAIN OF TITLE

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #0822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

*PLEASE RECORD 2ND

Loan Number: 7118579 A

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LS
P-4
M-4

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Vault #: 43326
Loan Sold Deal-Pool #: 1233-5012
Deal-Pool #: 6180-4060
Servicer Loan #600257529

03165132/5
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 06/16/2003 01:40 PM Pg: 1 of 3

Tax IDs: 14-30-203-008
14-30-203-037

Space above line for recorder's use

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

12-081 (P) 7118517A
3375

On February 28, 2002, FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the undersigned hereby grants, assigns and transfers to

Residential Funding Corporation
8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

Its successors and assigns forever all beneficial interest under that certain Deed of Trust/Mortgage identified as follows:

Document Date: January 9, 2002
Mortgage Amount: \$318,700.00
Executed by: Michael R Hartley and JENNIFER M HARTLEY, husband & wife
Original Beneficiary: NATIONAL BANK OF DEKALB COUNTY
Recorded on: 01-22-02
Instrument #: 20084404
Deed Book/Page No: 1378 / 5037004
Recording County: Cook
Property Address: 1729 W. Belmont Ave, Chicago, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

E*TRADE BANK, formerly known as Telebank

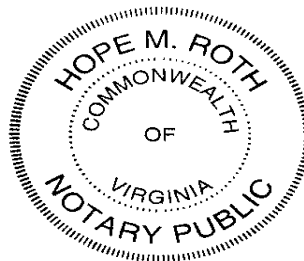
Victoria S. Wu
Vice President - Collateral

COMMONWEALTH OF VIRGINIA)
COUNTY OF ARLINGTON) SS

Before me, the undersigned, A Notary Public in and for said State, personally appeared Victoria S. Wu, Vice President - Collateral for E*TRADE BANK, formerly known as TELEBANK, personally known to me to be the person whose name is subscribed to within the instrument and acknowledged to me that she executed the same in her authorized capacity, and that her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL ON DATE FIRST REFERENCED ABOVE.

Hope M. Roth
NOTARY PUBLIC: Hope M. Roth
MY COMMISSION : April 30, 2006



When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

SN
133
NY
JP

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7118579 3575
HARTLEY MICHAEL R
MERS:

Property of Cook County Clerk's Office

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600257529

PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19, THENCE NORTH 90'00'00" EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00'12'36" EAST, 59.48 FEET; THENCE NORTH 90'00'00" WEST, 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90'00'00" WEST, 14.65 FEET; THENCE NORTH 00'12'36" WEST 59.48 FEET; THENCE NORTH 90'00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.

14-30-203-008

14-30-203-037

Property of Cook County Clerk's Office