UNOFFICIAL CC



Doc#: 0410617031

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/15/2004 09:39 AM Pg: 1 of 3

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis AN 55423

RFC Loan Number: 7118579 Seller Loan Number: 0031304060



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, GMAC Mortgage Corp fka GMAC Mortgage Corp of PA or IA

8400 Normanda

the undersigned hereby grants, assigns and transfers to

∑* Frade Bank

The Ballston Tower- 671 No. Glebe Road, Irvine, CA 92612

all beneficial interest under that certain Mortgage dated 01/09/2002 executed by Michael R. Hartley and Jennifer M. Hartley, husband 2.1ct wife

The American National Bank of Dekalb County TO/FOR:

as Instrument No. 0020084404 on 01/22/2002 of official and recorded in Book on Page Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount:

\$318,700.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GMAC Mortgage Corp fka GMAC Mortgage Corp of Page 1A



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STATE OF	10WA
COUNTY OF BLACK HAWY	

, before me, the undersigned, a Notary Public in and for said State personally appeared LIMITED SIGNING OFFICER of GMAC Mortgage Corp fka GMAC Mortgage Corp of PA or IA personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and orficial seal.

Notary Public in and for said State

Prepared by Christina Youso-Weglein

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

MARY K. FIKE Iowa Notarial Seal

Commission Number: 199809 My Commission Expires: December 28, 2004

Parcel I.D.: 14-30-203-008 con d 14-30-203-037

Parcel I.D.: 14-30-203-000 Service Company Address: 1729 W BELMONT AVE CHICAGO, IL 00/57 Clark's Office

LEGAL: See attached.

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PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18. ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19. THENCE NORTH 90'00'00" EAST ALONG THE NORTH LINE OF SAID LOT 18. A DISTANCE OF 3.33 FEET; THENCE SOUTH 00'12'36" EAST, 59.48 FEET. THENCE NORTH 90'00'00" WEST. 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19: THENCE CONTINUING NORTH 90'00'00" WEST, 14.65 FEET: THENCE NORTH 00'12'36" WEST 59.48 FEET: THENCE NORTH 90'00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 19. A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY. ILLINOIS. PARCEL 2: COVENANTS. CONDITIONS, RESTRICT ONS AND EASEMENTS FOR THE BENEFIT OF PARCEL N D M A I R A T I O N 1 FOR INGRESS. EGRESS. USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.