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Doc#: 0410618072
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/15/2004 12:46 PM Pg: 1 of 2

04-4005D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA BANK, NA

PLAINTIFF,

-vs-

KEITH E. VELCICH A/K/A KEITH E.
VELCICK; PATRICIA VELCICH; CITY
OF CHICAGO, A MUNICIPAL
CORPORATION; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

04CH06351

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on APR 14 2004, 2004, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

KEITH E. VELCICK A/K/A KEITH E. VELCICH

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 8, 1995 made by KEITH E. VELCICH A/K/A KEITH E. VELCICK to AMERICAN SAVINGS OF FLORIDA, F.S.B. and recorded June 12, 1995 COOK COUNTY RECORDER'S OFFICE as document number 95377619 having a legal description and common address as follows:

THE EAST 39.67 FEET OF THE WEST 180 FEET OF LOT 4 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION, TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 28, 1960 AS DOCUMENT NUMBER 1928974, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT FOR INGRESS AND EGRESSES FILED AS DOCUMENT NUMBER LR3397029, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9522 SOUTH COLFAX AVENUE, CHICAGO, ILLINOIS 60617.

Permanent Index No.: 29-26-109-004

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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