

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9135064  
MARK A BOTSFORD

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE



Doc#: 0410622060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/15/2004 11:40 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

MARK A BOTSFORD H/W GAIL Z BOTSFORD

to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

dated July 19th, 1994, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 225,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 94-632716 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 01-12-209-022-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of April, 2004.

NATIONAL CITY BANK MICHIGAN/ILLINOIS N.A  
SUCCESSOR IN INTEREST TO  
FIRST OF AMERICA BANK-N.E. ILLINOIS, N.A.

By *Kimberly A. Johnson*  
KIMBERLY A JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its



# UNOFFICIAL COPY

94632716

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 19, 1994. The Mortgagor is MARK A. BOTSFORD AND GAIL Z. BOTSFORD, HUSBAND AND WIFE ("Borrower").

This Security Instrument is given to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 325 N. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED TWENTY FIVE THOUSAND AND NO/100 Dollars (U.S.\$ 225,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:



DEPT-01 RECORDING \$35.00  
T#9999 TRAN 4712 07/20/94 11:12:00  
#1556 # \*-94-632716  
COOK COUNTY RECORDER

01-12-209-022

**PARCEL I:**  
LOT 38 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL II:**  
EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-216,341 RESPECTIVELY.



DEPT-01 RECORDING \$35.00  
T#9999 TRAN 4712 07/20/94 11:11:00  
#1556 # \*-94-632716  
COOK COUNTY RECORDER  
TICOR TITLE INSURANCE  
BOX 15

which has the address of 455 PARK BARRINGTON DR BARRINGTON  
(Street) (City)  
Illinois 60010 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend

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