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Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

GAIL SCNIESSER 1532 W. VICTORIA ST CHICAGO, IL 60660



Doc#: 0410632092 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/15/2004 04:16 PM Pg: 1 of 2

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:0747243 "MARTIN" Lender ID:152/019/0079472435 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER MARTIN, A SINGLE PERSON AND BRIAN UMBENHAUER, A SINGLE PERSON

Original Mortgagee: PRISM MORTGAGE CONPANY

Dated: 04/08/2002 Recorded: 04/17/2002 in Boo', Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020440004, in the county of Cook State of Illinois

Legal: PARCEL 1:

UNIT NUMBER 542 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 31 NOPTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12,13,16,17,20,21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14,15,18,19,22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-103 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF USE AREA FOR UNIT 541: A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM RECORDED AS DOCUMENT 98977346.

Assessor's/Tax ID No. 17-08-443-042-1096

*HE3*HE3HSBC*09/30/2003 04:38:35 PM*HSBC01HSBC000000000000000173164*ILCOOK*0747243 ILSTATE_MORT_REL *

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SATISFACTION - Page 2 of 2

Property Address: 15 NORTH RACINE AVENUE #541, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSEC MORTGAGE CORPORATION (USA)

On September 30th, 2003

DENISE MECCA, Assistant

Vice-President



STATE OF New Yor's COUNTY OF Erie

On the 30th day of September in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared DENISE MECCA, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/their executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER

Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL THOMAS A. BEYER Notary Public, State of New York Qualified in Erie County My Commission Expires November 23, 2006

(This area for notarial seal)

Prepared By: HEMANT SETHIA, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 800-338-4626

RETURN TO:

Gail M Schiesser 7635 Tripp Avenue Skokie, IL 60076

