

UNOFFICIAL COPY

Loan #: 6277552000

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0410639023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/15/2004 11:26 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JAMES D'AMICO///

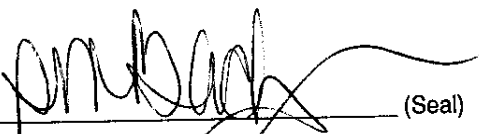
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/15/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9191 Page 0193 Document No. 0011112854, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID. 13-03-310-035-0000
5826 N. FOREST GLEN AVENUE CHICAGO, IL 60646
PLEASE SEE ATTACHED LEGAL DESCRIPTION
POA WAS RECORDED ON 06/22/2001 BOOK 3088, PAGE6, INSTRUMENT # 10548075

WITNESS hand _____ and seal on this 10 day of December 2003.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR


MERRILL LYNCH CREDIT CORPORATION



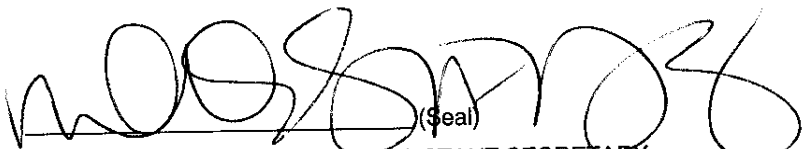
DANA M. BACHMAN (Seal)
Witness



BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



MICHELLE CANNON (Seal)
Witness



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

Syes
D3
Smo
Myes
Lz

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 10, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Joe A. Johnson

JOE A. JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

JAMES D DAMICO / 7075249487

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0020569175

PROPERTY

Property of Cook County

JAMES D DAMICO / 7075249487

98435751

Lot 67 and Lot 68 (except the Northerly 10 feet) in Sauganash
Minor, a subdivision of Lots 1 and 9 (except that part of said
lots lying west of center line of Cicero Avenue) and Hamilton's
Subdivision of Lot 1 in the Subdivision of the Southwest 1/4 of
Caldwell's Reservation in Township 40 North, Range 13 East of
the Third Principal Meridian, in Cook County, Illinois.

Address: 5226 W. Forest Glen, Chicago, IL 60646

PERMAMENT INDEX NUMBER: 13-03-113-035

Cook County Clerk's Office