

UNOFFICIAL COPY



Doc#: 0410639025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2004 11:30 AM Pg: 1 of 2

RECORDING RETURN TO:
LAVERNE & EVELYN CURRIE
6806 S EUCLID AVE
CHICAGO IL 60649

Assessor's Property Tax Parcel ID: 20-24-314-010
Account Number 68950304449210

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 11/24/98 Executed by Mortgagor(s) **HYDE PARK BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1978 AND KNOWN AS TRUST NO. 433** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book 3657 Page 0101 Pin 20-24-314-010 Document/Inst. No. 08088709 Cabinet Drawer Instrument Number 08088709 in the Recorder's Office of **COOK** County, **Illinois** on 12/2/98.

Property: LOT 2 IN BLOCK 7 IN JACKSON PARK HIGHLANDS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Given: to secure a certain Promissory Note in the amount of \$100,000.00

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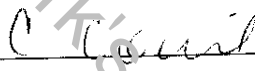
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Property of Cook County Clerk's Office

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 24 March 2004

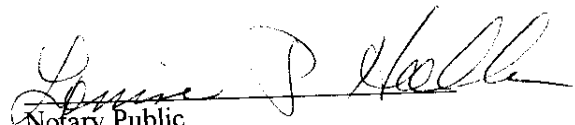
BANK OF AMERICA N.A



C. COVIL
ASST VICE PRESIDENT

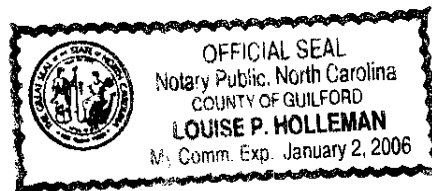
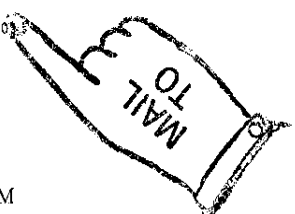
STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 24 March 2004, 2002 by C. COVIL (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An ASST VICE PRESIDENT corporation, on behalf of the corporation.



Notary Public
My Commission Expires:

PREPARED BY:
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



03/24/2004 1:30 PM