3308- 3		CIAL-CC	(Rev. 5-91) CCG-8A
<del></del>	IN THE CIRCUIT COURT O	F COOK COUNTY, ILLI	NOIS
Soubaa Hawari		)	•
	plaintiff	) ) NO. 00M1-159480 )	
Ali Saleh	v.	) ) )	0410/41151
MAIL TO: LAKESHORE TITLE ACENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007	defendant SATIS RELEASE C	FACTION OF JUDGMENT	Doc#: 0410741151 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2004 02:54 PM Pg: 1 of 2
90	A TOPOCOCNITATIVE having	received full satisfaction	n and payment, release the Judgment
			والمستقد والمستقد والمتارات والمتارات والمتارات والمتارات
entered against Ali Salêh on 1/	27/2003, for \$6600.00 and	costs.	Steven J. Sparacio
Dated: December 26, 2003			
NOTICE	0/		APPROVED:
If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person			
receiving the release in the office of the Recorded of Deeds			Attorney of Record
which judgment has been reco		ORDER	V 2
or Satisfaction in full of a jude iterisdiction in the above entitle	eard on the Court's own m Igment previously entered ed matter:	otion; the Court having by the Court in the al	been presented with a signed Release bove entitled matter; the Court having
heretofore entered by the Col	If in the above change in	•	e of Civil Procedure that the judgment and held for naught.
IT IS FURTHERORDERED that the above entitled matter be and the same is hereby dismissed.			
<u></u> من المراجعة عام	. <u>د ب برون د برون د</u>		

The Law Offices of Steven J. Sparacio (70063) Attorney for Plaintiff

205 W. Randolph Suite 1020 Chicago, Illinois 60606

(312) 726-0242

Dated \_\_

MM 13-09-402-04/

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

No.

CEGR DESCRIPTIVIATERANDS

JUDGE

0410741151 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 10 AND THE EAST 1/2 OF LOT 11 IN BLOCK 2 IN L. E. CRANDALL'S FOREST GLEN DIVIS.
ST OF THE

JTE FOR INFORMAT.

COMMONLY KNOWN P.S. 4957

FIN: 13-09-402-041 SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13,