## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Date: 03/25/04

Order Number:

000541183



Doc#: 0410746050

Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 04/16/2004 08:26 AM Pg: 1 of 2

Information concerning mortgage(s) is as follows:

MORTGAGE DATE: FFBRUARY 23, 2001 AND RECORDED MARCH 12, 2001 AS DOCUMENT NO. 0010192370 MADE BY JOHN I. MARS JALL, III TO BANK ONE, NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00. SUBORDINATION AGREEMENT RECORDED AS DOCUMENT NUMBER 0010929913

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest of the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests it is all property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Julie A. Hannah

Telephone No.: (312) 621/5

State of Illinois

County of

This Instrument was acknowledged before me on 3

Insurance Company.

as (officer for/agent

**Notary Public** 

My commision expires on

Prepared by: Julie A. Hannah

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Address: Return to:

JOHN I. MARSHALL III 916 W. CULLOM AVE.

CRTOFRLS

CHICAGO, ILLINOIS 60613

0410746050 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **CERTIFICATE OF RELEASE**

common Address: 916 W. CULLOM AVE.
CHICAGO, ILLINOIS 60613

#### Legal Description:

LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

#### **ALSO**

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 OF POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS:

COMMENCING AT THE SOUT'A VEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET; THE VCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMONS SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.