IOFFICIAL C

## CERTIFICATE OF RELEA

Date: 04/14/04

Order Number: 1301

004337200

1. Name of mortgagor(s): MATTHEW J. KUTZA AND HELEN KUTZA

2. Name of original mortgages: FIRST FEDERAL OF ELGIN, FSA.

3. Name of mortgage servicer (it cav): MIDAMERICA BANK

4. Mortgage recording: Vol.:

Page:

Document No.: 92890265

Doc#: 0410747056

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/16/2004 07:49 AM Pg: 1 of 2

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sy ce sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-134-026-0000

Common Address: 2144 WEST MCLEAN AVENUE

CHICAGO, IL 60647

Legal Description:

SEE ATTACHED LEGAL

Greater Illimois Title Company

By: Tony Chiong Address: 2146 8. MANNHEIM ROAD, WESTCHESTER, IL 60154 Alelephone No.: (708) 449-6919

State of Illinois

County of Cook

Illinois Title Company.

This Instrument was acknowledged before me on  $\sqrt{|\psi|/\omega}$  by Twy Chap
Illinois Title Company

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

Return to:

Prepared by: Tony Chiong

REFINANCE

Notary Public, State of Illinois My Commission Expires 03/20/07 

}\$

"OFFICIAL SEAL"

DANA TAGLIA

GCERTREL

0410747056 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## I-egal Description:

LOT 47 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office