

# UNOFFICIAL COPY



Doc#: 0410747255  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/16/2004 01:28 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0019134758 LPS #: 2448514 Bin #: 040604-7



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/15/1991 made and executed by ELLIOTT T. RUFFIN AND JACQUELINE ROBINSON RUFFIN, HIS WIFE to secure payment of the principal sum of \$60515.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 5/17/1991 as Instrument #: 03965459 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

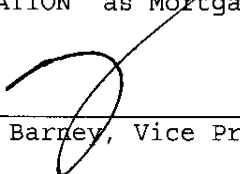
**Tax ID No. (if applicable):** 29-03-417-040

**Property Address:** 651 E 144TH ST, DOLTON, IL 60419-1219.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 09, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

IL\_021\_2448514\_0019134758\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON April 09, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison

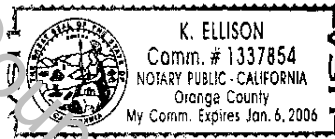
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

4/24/2004



4/29/2004

B

IL\_021\_2448514\_0019134758\_GRP4

Proprietary Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0019134758 LPS#: 2448514 Bin #: 040604-7



**LOT 32 (EXCEPT THE EAST 50 FEET THEREOF) LOT 33 (EXCEPT THE EAST 50 FEET THEREOF), LOT 34 (EXCEPT THE EAST 50 FEET THEREOF) AND LOT 35 (EXCEPT THE EAST 50 FEET THEREOF), IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTIO 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 18 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office