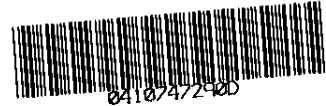


UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL



Doc#: 0410747290
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/16/2004 02:17 PM Pg: 1 of 2

THE GRANTOR

UNIT 4334171 (1/4)

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY

organized and existing under the virtue of the
Laws of the State of ILLINOIS

for and in consideration of

Ten & No/100----(\$10.00)-----DOLLARS

and other good and valuable consideration

in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

^JTAD ^RVAN DER WEELE AND PATRICK CONLIN

as Joint Tenants and not as Tenants in Common whose address is 1212 W. 6th St Silver City, New Mexico 88061 the
following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

ALL THE RIGHTS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 *(underlying)*

Address(es) of Real Estate: 4715 N. MALDEN UNIT 327 CHICAGO, ILLINOIS 60647

PLEASE By: _____ (SEAL)

(SEAL) *[Signature]*

PRINT OR
TYPE NAME(S)

Its: Manager

BELOW _____ (SEAL) _____ (SEAL)

SIGNATURE(S) _____

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,
in the State aforesaid, **DO HEREBY CERTIFY** that

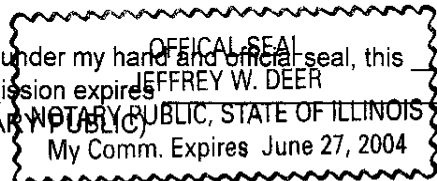
STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 15 day of May, 2004

Commission expires _____
(NOTARY PUBLIC)
My Comm. Expires June 27, 2004



NOTARY PUBLIC, STATE OF ILLINOIS
_____ *[Signature]*

UNOFFICIAL COPY

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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LEGAL DESCRIPTION


of premises commonly known as 4715 N.Malden Unit 33 Chicago, Illinois 60640

UNIT NO. 33S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO D40835708.3 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

REORDER ITEM #: TX-1000 LABEL

STATE TAX

STATE OF ILLINOIS



APR. 14. 04


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000017048

REAL ESTATE TRANSFER TAX
0016000
FP 103014

CITY TAX

CITY OF CHICAGO



APR. 14. 04

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

069800008690

REAL ESTATE TRANSFER TAX
0120000
FP 103018

SEND SUBSEQUENT TAX BILLS TO:


MAIL TO: John Elias ESQ.
10 S. LaSalle Suite 3310
Chicago, Illinois 60603

Tad Van Der Weele and Patrick Conlin
4715 N. Malden Unit 33
CHICAGO, ILLINOIS 60640

PAGE 2

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



APR. 14. 04

REVENUE STAMP

0000016765

REAL ESTATE TRANSFER TAX
0008000
FP 103017