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Doc#: 0410749062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/16/2004 10:24 AM Pg: 1 of 2

ATS 27734

SUBORDINATION AGREEMENT

TAX ID# 02-36-407-025

Property of Cook County Clerk's Office

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SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, **James Herold and Susan Herold, husband and wife** as Mortgagor(s), to Premier Credit Union, in the original amount of Sixteen Thousand Dollars and 00/100ths (\$16,000.00), dated December 12, 2003, and recorded December 23, 2003, as document 0335729295 in Cook County, Illinois.

Described as follows:

LOT 2094 IN ROLLING MEADOWS UNIT NUMBER 13 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 02-36-407-025-0000

Which has the property address of **2302 Grouse Lane, Rolling Meadows, IL 60008**


For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LIEN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise *

That certain Mortgage dated _____, between, **James Herold and Susan Herold, husband and wife**, as Mortgagor(s) to Ohio Savings Bank, **ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$166,500.00

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this March 29, 2004.


PREMIER CREDIT UNION


Larry A. Karina, Vice President, Lending


Attest: Maria Bulman

STATE OF: ILLINOIS
COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 29th day of March, 2004,
On behalf of the Corporation.


Prepared by and filed for:

Premier Credit Union 1212 W Northwest Hwy. #1212 Palatine, IL 60067 has prepared this document.
Please mail back to the above address once recorded.

NOTARY PUBLIC

(SEAL)

