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0410749129

Doc#: 0410749129
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/16/2004 11:14 AM Pg: 1 of 3



MAIL TO

AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE IL 60042

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63175-0182
CMI ACCOUNT #22142703019324
PREPARED BY: LAKSHMANAN

WHEN RECORDED, RETURN TO:
PORFIRIO AGUILERA
8433 KOSTNER AVE S
CHICAGO IL 606523111

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PORFIRIO AGUILERA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/04/02, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020565041 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-34-408-050 COMMONLY KNOWN AS:
8433 KOSTNER AVE S
CHICAGO IL 60652

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22142708019324

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/24/2004.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

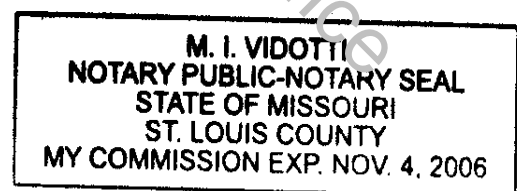
Penny Taylor
PENNY TAYLOR
VICE PRESIDENT

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/24/2004.

M. I. Vidotti
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Appendix A

Legal Description

LOT 73 AND THE SOUTH 6.25 OF LOT 14 IN BLOCK 35 IN FREDERICK N. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

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PIN# 19-34-408-050

Property of Cook County Clerk's Office