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Recording Requested & Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
BRENDA CORTEZ

Doc#: 0410750076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2004 11:01 AM Pg: 1 of 2

And When Recorded Mail To:
JASON KEY
1009 BUCCANEER DRIVE #6
SCHAUMBURG, IL 60173

Customer#: 485 Service#: 2644165RL1
Loan#: 110459-66



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASON J. COOK
Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION
Mortgage Dated: MAY 24, 2001 Recorded on: JULY 25, 2001 as Instrument No. 0010667948 in Book No. --- at Page No. ---

Property Address: 1009 BUCCANEER DRIVE #6, SCHAUMBURG, ILLINOIS 60173
County of COOK, State of ILLINOIS
PIN# 02-34-102-064-1204

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2004

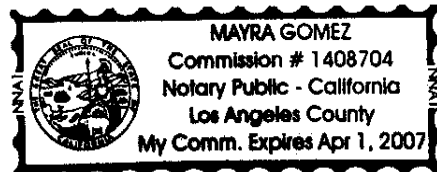
NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

By: [Signature]
(Name, Title): G.E. HACKETT, EXECUTIVE VICE PRESIDENT

State of California }
County of Los Angeles } ss.

On MARCH 30, 2004, before me, Mayra Gomez - Notary Public, personally appeared G.E. Hackett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
(Notary Name): Mayra Gomez



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**METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER. 01-007073

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

**UNIT 6-08 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 12, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN FOND HOMECOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

END OF SCHEDULE A