

UNOFFICIAL COPY



Doc#: 0410750086
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/16/2004 11:52 AM Pg: 1 of 3

_____ State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: TIMOTHY AND MARY HALLISSEY
7445 NORTH MAPLEWOOD
CHICAGO, IL 60645

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by TIMOTHY J. HALLISSEY AND MARY K. HALLISSEY as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 04-06-1994, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-11-1994, in the RECORDER for COOK County, Illinois and is indexed as 94-321648

_____. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 7445 NORTH MAPLEWOOD, CHICAGO, IL 60645 and legally described as:

SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3P2

UNOFFICIAL COPY

LENDER: BAXTER CREDIT UNION

[Handwritten Signature]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 9TH day of FEBRUARY, 2004 by

Senior Operations Specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 06-19-2007
(Seal)

[Handwritten Signature: Carla Selph]

(Notary Public) CARLA SELPH



Proprietary Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit 'A'

Lot 12 in Block 3 in Birchwood West, a Subdivision of the North Half of the South half of the North East Quarter of the South East Quarter and the West Half of the South Half of the South Half of the North East Quarter of the South East Quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, In Cook County, Illinois.

PROPERTY INDEX NUMBERS

10	25	408	005	0000
A	SA	CLK	PSL	UNIT

Property of Cook County Clerk's Office