

UNOFFICIAL COPY



Loan #: 0023610009

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

Doc#: 0410750107

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/16/2004 03:08 PM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHAUN BUSS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/23/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0327310012, to the premises therein described, situated in the County of COOK, as follows to wit:

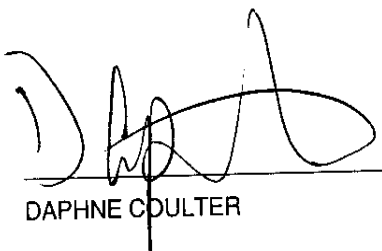
Tax ID 17161080331160

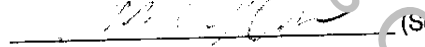
130 SOUTH CANAL STR CHICAGO, IL 60606

SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand \_\_\_\_\_ and seal on this 10 day of March 2004.

COLDWELL BANKER MORTGAGE

  
\_\_\_\_\_  
DAPHNE COULTER (Seal)  
Witness

  
\_\_\_\_\_  
JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
GWENDOLYN HAWKINS (Seal)  
Witness

  
\_\_\_\_\_  
BETTY SELWOOD ASSISTANT SECRETARY (Seal)

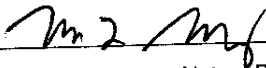
3P mail

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 10 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
MICHELLE L MILZA Notary Public

(Seal)



My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

18:05

UNOFFICIAL COPY 236 1009

LEGAL DESCRIPTION

PARCEL 1: UNIT 804 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 80 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF 243, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN. SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 17-05-108-033-1160  
SHAUN E. BUSS

130 SOUTH CANAL STREET, CHICAGO IL 60666  
LOAN REFERENCE NUMBER : 2030022582  
First American Order No: 4181298

Cook County Clerk's Office