

UNOFFICIAL COPY



Doc#: 0410705057  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/16/2004 11:17 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

30F3  
RTC 29423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-18-28001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC C107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2004  
executed by PAULINE R. WILDERMOTH UNMARRIED

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No.

COOK

page(s) 0410705056, as Document No. 3  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

988 CUMBERLAND COURT #1B, ROSELLE, ILLINOIS 60172

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On APRIL 7, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

ROBERT C MOOS  
VICE PRESIDENT

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

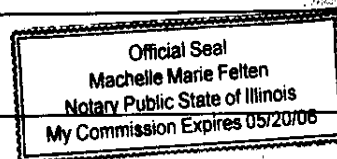
Notary Public Mchelle Marie Felten

My Commission Expires 05/20/06 McHenry County,

By: ROBERT C MOOS  
Its: VICE PRESIDENT

By:  
Its:

Witness:



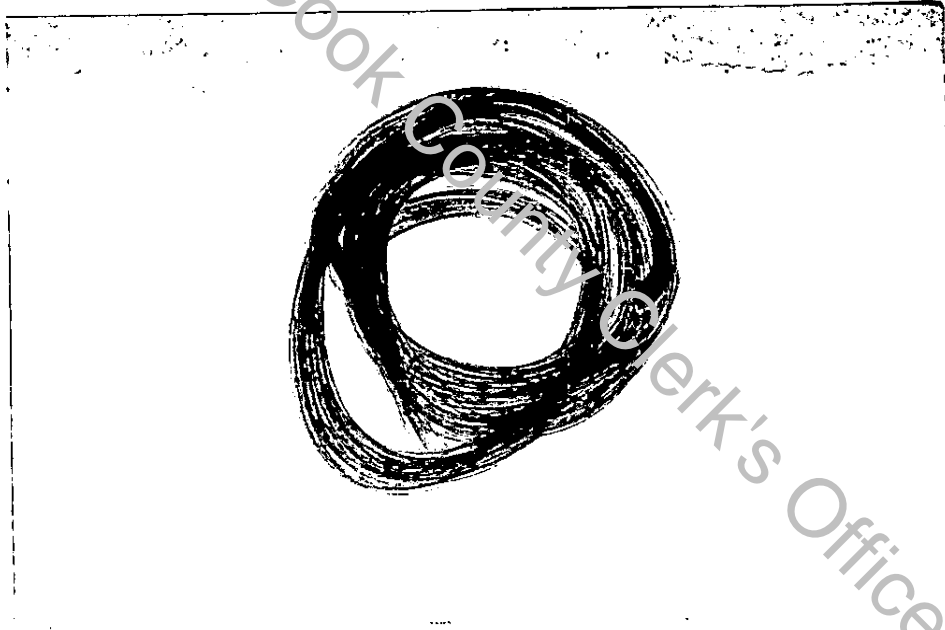
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev: 05/05/97 DPS 049

07-35-400-049-1093

Property of Cook County Clerk's Office



LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT.

RIDER - LEGAL DESCRIPTION

63-18-28001

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**PROPERTY LEGAL DESCRIPTION:**

PARCEL 1: UNIT 26 B1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27113629, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25155624 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office