OfFICIAL COP CERTIFICATE **OF** Doc#: 0410705080 RELEASE Eugene "Gene" Moore Fee; \$26.00 Cook County Recorder of Deeds Date: 04/16/2004 11:38 AM Pg: 1 of 2 Date: 03/16/04 Title Order No: RTC2807 (The Above Space for Recorder's Use Only) Name of Mortgagor(s): (1) Fargo Hallmark Bridger Name of Original Mortgagee: (2)Name of Prior Mongague: (3) (4) Name of Mortgage Servi ser (if any): _ (5)Mortgage Recor Doc. Nos.: Last Assignment Recording (if any) (6)Document No.: The above referenced mortgage has been paid in accordance with the written payoff statement received from (7)and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act The Certificate of Release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property_described in the mortgage. The Mortgagor of Mortgage Servicer provided a payoff statement. (11) The property described in the Mortgage is as follows: Permanent Index Number: 19-24-403-032 Common Address: 6752 S. CAMPBELL, CHICAGO, IL 60629 ("AGENT"), AGENT FOR Commonwealth Land Title Insurance Company By: Signature of Officer or Representative (Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof) 1941 Rohlwing Road Rolling Meadows, Illinois 60008 Telephone Number: (847) 398-7477 State of Illinois SS. County of as Officer This instrument was acknowledged before me on nonwealth Land Title Insurance Company. My Commission Expires

Notaly Public

Prepared by / Mail to:

ublic/Title Company, Inc.

Rehlwing Road, Rolling Meadows, Illinois 60008

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Legal Description:

LOT 98 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION) REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 9, 1919 AS DOCUMENT 6,545,411, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office