



Doc#: 0410705150
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/16/2004 02:48 PM Pg: 1 of 3

1286004
2/2

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 30325
INVESTOR LOAN NO. 643667553
Date: MARCH 31, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **MARCH 31, 2004** executed by
JOSEPH D'AGOSTINO, MARRIED TO TRESHA MABILE SIGNING TO WAIVE HO

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0410705149**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TWENTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **MARCH 31, 2004**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

ATGF, INC.

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

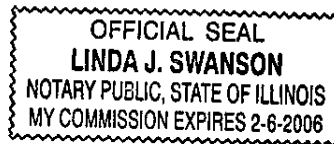
On this 31st day of MARCH, 2004 , before me, a Notary Public
 within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
 person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description:

PARCEL 1: RESIDENTIAL UNIT 205 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SUMMIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-116446, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26902934 FOR PARKING, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-35-207-031-1005

Property of Cook County Clerk's Office