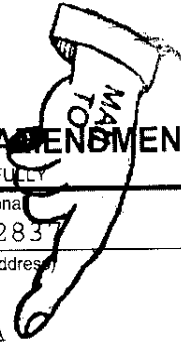
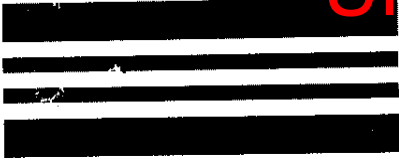


# UNOFFICIAL COPY



MAILED TO



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0410706021  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 04/16/2004 09:32 AM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) AMY BYRNES (920) 405-2837
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ASSOCIATED BANK NA LOAN #7405219-9001 MS #7077 P.O. BOX 19097 GREEN BAY, WI 54307-9097

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #99471033 ORIGINAL FILING DTD 5/14/99	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input type="checkbox"/>
--	--

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. <input type="checkbox"/>
--

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. <input checked="" type="checkbox"/>
---

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. <input type="checkbox"/>
--

5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).
--

6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN * <input type="checkbox"/> NOT REQUIRED IN WISCONSIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.
---

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.
---

9a. ORGANIZATION'S NAME ASSOCIATED BANK MILWAUKEE			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA (WI)
--

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

\* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

SPK  
P5  
NO  
YES  
DC

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT**

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A. NAME & PHONE OF CONTACT AT FILER (optional) AMY BYRNES (920) 405-2837
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # #99471033 ORIGINAL FILING DTD 5/14/99	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX
7c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY	
7d. TAX ID #      SSN OR EIN      ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION      7f. JURISDICTION OF ORGANIZATION      7g. ORGANIZATIONAL ID #, if any
NOT REQUIRED IN WISCONSIN <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME ASSOCIATED BANK MILWAUKEE			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME      SUFFIX

10. OPTIONAL FILER REFERENCE DATA

(WI)

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

\* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

**UNOFFICIAL COPY****EXHIBIT A****99471033**

## Legal Description

## Parcel I:

Lots sixteen (16), seventeen (17), eighteen (18), nineteen (19), twenty (20), and twenty-one (21), in Albert H. Ahrens Homestead Acres Subdivision of a part of the West half of the South West quarter of Section fifteen (15), Township forty-one (41) North, Range twelve (12), East of the Third Principal Meridian, lying South of a line drawn from a point six hundred thirty-five (635) feet North of the South East corner thereof to a point six hundred fifty-three (653) feet North of the South West corner thereof as per plat thereof recorded August 19, 1947, as Document 14126112, in Cook County, Illinois. Correction recorded September 23, 1947, as Document No. 14150720.

## Parcel II:

Lots 3, 4 and 5 in Albert H. Ahrens Subdivision of part of the West One-Half of the Southwest Quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel III:

That part of the West one-half of the Southwest quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Beginning at the Southwest corner of Lot 1 in Albert H. Ahrens Subdivision recorded July 7, 1966, as Document No. 19878750, thence North along the West line of said Lot 1 and along the West lines of Lots 2, 3, 4 and 5 in Albert H. Ahrens Subdivision aforesaid, to the Northwest corner of said Lot 5, thence West to the Northeast corner of Lot 19 in Albert H. Ahrens Homestead Acres subdivision recorded August 19, 1947, as Document No. 14126112 and as corrected by certificate recorded September 23, 1947 as Document No. 14150720, thence South along the East line of said Lot 19 and along the East line of Lot 18, in Albert H. Ahrens Homestead Acres Subdivision aforesaid, to the Southwest corner of said Lot 18, thence East to the place of beginning, in Cook County, Illinois.

**UNOFFICIAL COPY****EXHIBIT B****99471033****DESCRIPTION OF COLLATERAL**

(a) all and singular of the improvements, facilities, structures, and buildings of every kind and description, in any manner attached to, connected with, a part of, or erected, constructed, located or placed in, on or upon the Land, and all fixtures, appurtenances, commodities, fuels, systems, apparatus, machinery, equipment, partitions, appliances, furniture, mechanisms, material, furnishings, fittings and articles of personalty and goods of every kind, description and nature whatsoever, located upon, contained in, attached to, a part of or paid for and stored in, on or upon, to be attached to or become a part of the Land or any of the aforesaid buildings, facilities, improvements, or structures or connected with, related to or necessary or appropriate to the use, operation, occupancy or complete enjoyment thereof for, including climate control, humidification and dehumidification, heating, ventilating, air-conditioning or refrigeration (whether individual units or centrally controlled); the treatment, storage, incineration, transportation or disposal of refuse, sewerage or waste; plumbing (including water storage, extraction, pumping, heating and cooling); drainage, septic or sanitary service; fire or smoke protection and extinguishment; lighting, power and electrical systems and service; computer, telephone, entertainment, security (including safes and vaults) and communication service (including television antennas and boosters); motors; hydraulic, pneumatic or air pressure tubes and equipment; preparation and/or storage of food (including dishwashers); above, in or below ground, interior or exterior storage; screen and storm doors and windows; elevators, escalators, cranes and lifting and material handling devices; signage and directories; interior and exterior window, ceiling and floor coverings (including awnings, shutters and carpeting); interior and exterior decorating; and all accessories, parts and hardware for all the foregoing, and all renewals, substitutions, replacements and proceeds of any of the foregoing (in the aggregate the "Improvements");

(b) all and singular of the Debtor's present and future rights, titles, estates, powers and interests in, to, and under all Leases;

(c) all and singular of the Debtor's rights, titles, estates, powers and interests in and to the contracts, plans, specifications, drawings, and prints relating to the construction, erection, attachment or installation of the Improvements or any component thereof; and all public and quasi-public and private utility service contracts and deposits necessary for or existing in connection with the providing of utility services to the Premises or any component thereof;

(d) all and singular of the easements, rights-of-way, estates, tenements, hereditaments, reversions, remainders, issues, profits, licenses, fees, water and mineral rights and interests (and shares of stock evidencing the same), contract rights, appurtenances, allowances, awards, remedies, damages, claims, rights, actions, chose in action, guaranties, warranties, general intangibles (including all air rights and transferable development rights), avails, income, revenues, royalties, privileges, franchises, bonuses, benefits, proceeds (including from insurance or condemnation or other taking), reservations and interests, presently or in the future, appurtenant, belonging, attaching or relating to or for the Premises or any component thereof;

(e) all and singular of the present and future governmental, quasi-governmental, public and private rights, licenses, permits, consents, approvals, certifications, franchises, and certificates, relating to the Premises, or any component thereof; and

(f) all and singular of the Debtor's present and future contingent, reversionary, entry and re-entry and remainder rights, titles and interests in and to any strips or gores of land, any land lying in the bed of any road, street, avenue, lane, highway or other right-of-way opened, dedicated or proposed (if abutting, at the foot of or below the Land, to at least the center line thereof and if contained in the Land, the whole thereof), any award to be made in lieu of any of the foregoing and any unpaid award for damage to the Premises or any component thereof by reason of any condemnation or taking or change of grade of any road, street, avenue, lane, highway or other open, dedicated or proposed right-of-way.

(g) any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by the Debtor's in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Premises,

**UNOFFICIAL COPY****99471033**

including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, any end-loan commitment, including all of the Debtor's rights to receive services or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

(h) all proceeds of or any payments due to or for the account of the Debtor's under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described collateral, the Premises or any building or improvement now or hereafter located on the Premises, whether or not such policy or agreement is owned or was provided by the Debtor or names the Debtor or the Debtor as beneficiary or loss payee and all refunds of unearned premiums payable to the Debtor or the Lender on or with respect to any such policies or agreements.

(i) any and all letters of credit pledges as security for the Indebtedness, and any and all proceeds or rights to proceeds arising thereunder.

(j) all proceeds of, substitutions and replacement for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreement, documents of title and all other documents and instruments.

All capitalized terms not otherwise defined herein shall have the meaning ascribed to them in that certain Mortgage, Assignment of Rents and Leases and Security Agreement by Mark Lurvey and Gregory J. Lurvey 2550 Dempster LLC, as mortgagor, in favor of Associated Bank Milwaukee, as mortgagee.